| Champie Elementary District | | 1303 | 14 | Yavapai | | |
|-----------------------------|--------------|----------|-----------|---------|--------|----------|
| FINANCES BY FUND | JULY 1, 1998 | REVENUES | TRANSFERS | EXPEND | ITURES | JUNE 30, |
| | BALANCE | | | BUDGET | ACTUAL | 1999 |
| MAINTENANCE & OPERATION | 68,180 | 2,402 | -3,335 | 52,000 | 31,710 | 35,537 |
| CAPITAL OUTLAY | 31 | 3,772 | 3,335 | 0 | 0 | 7,138 |
| DEFICIENCIES CORRECTION | | 0 | | 0 | 0 | 0 |
| BUILDING RENEWAL | | 0 | | 0 | 0 | 0 |
| NEW SCHOOL FACILITIES | | 0 | | 0 | 0 | 0 |
| ADJACENT WAYS | 0 | 0 | 0 | 0 | 0 | 0 |
| DEBT SERVICE | 0 | 0 | 0 | 0 | 0 | 0 |
| SCHOOL PLANT | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL PROJECTS | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE PROJECTS | 0 | 0 | | 0 | 0 | 0 |
| FOOD SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 68,211 | 6,174 | 0 | 52,000 | 31,710 | 42,675 |
| NOT INCLUDED ABOVE | | | | | | |
| BOND BUILDING | 0 | 0 | 0 | 0 | 0 | 0 |
| INTRGVMNTL AGREEMENTS | 0 | 0 | 0 | 0 | 0 | 0 |
| INDIRECT COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

| REVENUES RECEIVED BY SOURCE | LOCAL | COUNTY | STATE | FEDERAL | TOTAL REV |
|--|-------|--------|-------|---------|-----------|
| MAINTENANCE & OPERATION | 2,402 | 0 | 0 | 0 | 2,402 |
| CAPITAL OUTLAY | 228 | 0 | 0 | 3,544 | 3,772 |
| SCHOOL FACILITIES | | | 0 | | 0 |
| ADJACENT WAYS | 0 | | 0 | | 0 |
| DEBT SERVICE | 0 | | 0 | | 0 |
| OTHER: SEE DESCRIPTIONPG ONE, THIS SECTION | 0 | | 0 | 0 | 0 |
| TOTAL BY SOURCE | 2,630 | 0 | 0 | 3,544 | 6,174 |
| PERCENTAGE OF TOTAL REVENUES | 42.60 | 0.00 | 0.00 | 57.40 | 100.00 |

| SPECIAL EDUCATION PROGRAM EXPENDITURES | | | | |
|--|--------|--------|--|--|
| | BUDGET | ACTUAL | | |
| AUTISM | 0 | 0 | | |
| EMOTIONAL DISABILITY | 0 | 0 | | |
| HEARING IMPAIRMENTS | 0 | 0 | | |
| OTHER HEALTH IMPAIRMENTS | 0 | 0 | | |
| SPECIFIC LEARNING DISABILITY | 0 | 0 | | |
| MILD, MOD, SEV, MENTAL RETARDAT | 0 | 0 | | |
| MULTIPLE DISABILITIES | 0 | 0 | | |
| MULTIPLE DISABILITIES WITH SSI | 0 | 0 | | |
| ORTHOPEDIC IMPAIRMENT | 0 | 0 | | |
| PRESCHOOL MODERATE DELAY | 0 | 0 | | |
| PRESCHOOL SEVERE DELAY | 0 | 0 | | |
| PRESCHOOL SPEECH/LANG DELAY | 0 | 0 | | |
| SPEECH/LANGUAGE IMPAIRMENT | 0 | 0 | | |
| TRAUMATIC BRAIN INJURY | 0 | 0 | | |
| VISUAL IMPAIRMENT | 0 | 0 | | |
| - SUBTOTAL | 0 | 0 | | |
| GIFTED | 0 | 0 | | |
| BILINGUAL EDUCATION | 0 | 0 | | |
| REMEDIAL EDUCATION | 0 | 0 | | |
| VOCATIONAL_TECH ED | 0 | 0 | | |
| CAREER EDUCATION | 0 | 0 | | |
| - SUBTOTAL | 0 | 0 | | |
| TOTAL (INCL IN MAINT & OPER) | 0 | 0 | | |

| GIFTFD | PROGRAM D | UPI ICATEI | COUNTS |
|--------|-----------|------------|------------|
| KDG | 0 | 9 | 0 |
| 1 | 0 | 10 | 0 |
| 2 | 0 | 11 | 0 |
| 3 | 0 | 12 | 0 |
| 4 | 0 | 9-12 | 0 |
| 5 | 0 | K-12 | 0 |
| 6 | 0 | | |
| 7 | 0 | ACTUAL EX | PENDITURES |
| 8 | 0 | K-8 | 0 |
| K-8 | 0 | 9-12 | 0 |

| MISCELLANEOUS DATA as of 6/30/99 | | | |
|----------------------------------|---|--|--|
| BONDS OUTSTANDING | 0 | | |
| LAND & IMPROVEMENTS | 0 | | |
| BUILDING & IMPROVEMENTS | 0 | | |
| FURNITURE, EQUIP, VEHICLES 0 | | | |
| CONSTRUCTION IN PROGRESS 0 | | | |

| | TAX RATES | ASSESSED VALUATION |
|-----------|-----------|--------------------|
| PRIMARY | 1.8412 | 2,481,858 |
| SECONDARY | 0.0000 | 2,516,431 |
| S.R.P. | | 0 |

| AVERAGE DAILY MEMBERSHIP | TOTAL RESIDENT ADM | ATTENDING RESIDENT ADM | ATTENDING NON-RES ADM | TOTAL ATTENDING ADM |
|--------------------------|--------------------------|------------------------------|-----------------------------|---------------------------|
| 1996 - 1997 ELEMENTARY | 0.053 | 0.000 | 0.000 | 0.000 |
| 1996 - 1997 HIGH SCHOOL | 0.000 | 0.000 | 0.000 | 0.000 |
| 1996 - 1997 TOTAL | 0.053 | 0.000 | 0.000 | 0.000 |
| 1997 - 1998 ELEMENTARY | 0.970 | 0.000 | 0.000 | 0.000 |
| 1997 - 1998 HIGH SCHOOL | 0.000 | 0.000 | 0.000 | 0.000 |
| 1997 - 1998 TOTAL | 0.970 | 0.000 | 0.000 | 0.000 |
| 1998 - 1999 ELEMENTARY | 2.480 | 0.000 | 0.000 | 0.000 |
| 1998 - 1999 HIGH SCHOOL | 0.000 | 0.000 | 0.000 | 0.000 |
| 1998 - 1999 TOTAL | 2.480 | 0.000 | 0.000 | 0.000 |

| STAFFING SUMMARY | NUMBER OF FTE'S | STUDENTS PER STAFF PERSON |
|---------------------|--------------------|------------------------------|
| CERTIFIED | | |
| ADMINS | 0 | |
| TEACHERS | 0 | |
| OTHER | 0 | |
| SUBTOTAL | 0 | |
| CLASSIFIED | | |
| MANAGERS | 0 | |
| TEACH AIDS | 0 | |
| OTHER | 0 | |
| SUBTOTAL | 0 | |
| TOTAL STAFF | 0 | |

| EALL ENDOLLMENT | |
|-----------------|--|
| FALL ENROLLMENT | |

| TEACHER SALARIES | \$0 |
|-------------------------|-----|
| SUPERINTENDENT'S SALARY | |